

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following office(s):

Permits and Documentation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289);

Regional Administrator, Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930, (978/281-9250); and

Regional Administrator, Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432 (813/570-5312).

**FOR FURTHER INFORMATION CONTACT:** Ruth Johnson, 301/713-2289.

**SUPPLEMENTARY INFORMATION:** On June 21, 1999, notice was published in the **Federal Register** (63 FR 33056) that an amendment of Permit No. 1014, issued August 29, 1996 (61 FR 51688), had been requested by the above-named individual. The requested amendment has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

The amendment authorizes the Holder to conduct acoustic activities on right whales.

Issuance of this amendment, as required by the ESA was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of the endangered species which is the subject of this permit, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: August 3, 1999.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 99-20730 Filed 8-10-99; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Intent To Grant an Exclusive Patent License

Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations,

which implements Public Law 96-517, the Department of the Air Force announces its intention to grant Linden Innovative Research LLC (hereafter Linden) a private, limited liability company doing business in Fairfax County, VA, an exclusive license in any right, title, and interest the Air Force has in United States Patent No.

5,719,794 issued February 17, 1998 and filed in the name of Air Force employee Edward E. Altshuler and non-Air Force inventor Derek S. Linden for "Process for the Design of Antennas Using Genetic Algorithms."

An exclusive license to patent described above will be granted unless an objection thereto, together with a request for an opportunity to be heard, if desired, is received in writing by the addressee set forth below within 60 days from the date of publication of this Notice. Information concerning the application may be obtained, on request, from the same addressee.

All communications concerning this Notice should be sent to Mr. Randy Heald, Patent Attorney, SAF/GCQ, 1740 Air Force Pentagon, Washington, D.C. 20330-1740, (703) 588-5091.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 99-20623 Filed 8-10-99; 8:45 am]

BILLING CODE 5001-05-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Secretarial Authorization for a Member of the Department of the Navy To Serve on the Board of Directors, Navy-Marine Corps Relief Society

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice.

**SUMMARY:** In accordance with 10 U.S.C. 1033, the Secretary of the Navy has authorized Rear Admiral M. E. Finley, SC, USN, a member of the Department of the Navy, to serve without compensation on the board of directors of the Navy-Marine Corps Relief Society.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Commander Mike Edwards, JAGC, USN, Office of the Judge Advocate General, Administrative Law Division, (703) 604-8228.

(Authority: 10 U.S.C. 1033(c))

Dated: August 3, 1999.

**J. L. Roth,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 99-20751 Filed 8-10-99; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant an Exclusive Patent License; Environmental Directions, Inc.

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives of its intent to grant to Environmental Directions, Inc., a revocable, nonassignable, exclusive license in the United States to practice the Government-owned inventions described in U.S. Patent No. 5,449,553 entitled "Nontoxic Antifouling Systems" issued September 12, 1995 and U.S. Patent No. 5,593,732 entitled "Nontoxic Antifouling Systems" issued January 14, 1997; in the field of manufacture and application of fouling release coating to boat and ship hulls and power plant cooling tunnels.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, no later than October 12, 1999.

**ADDRESSES:** Written objections are to be filed with the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW, Washington, DC 20375-5320.

**FOR FURTHER INFORMATION CONTACT:**

Catherine M. Cotell, Ph.D., Head, Technology Transfer Office, NRL code 1004, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, telephone (202) 767-7230.

(Authority: 35 U.S.C. 207, 37 CFR Part 404).

Dated: August 3, 1999.

**J.L. Roth,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 99-20752 Filed 8-10-99; 8:45 am]

BILLING CODE 3810-FF-P

## DELAWARE RIVER BASIN COMMISSION

#### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold an informal conference and public hearing on Wednesday, August 18, 1999. The hearing will be part of the Commission's regular business meeting. Both the conference and business meeting are open to the public and will be held in the Goddard Conference Room of the Commission's offices at 25